

HERETIC JOEY FAUST'S LAKE OF FIRE CHANGES
(Faust Changes Horses Midstream)
(Faust's Pre published book versus Faust's first published book)

Joey Faust has recently responded to our poll as to whether a born again Christian gets put in the Lake of fire. After all the quotations from his book, he now says "**NOT EXACTLY**" and goes into his "**HURT**" routine. The problem that Heretic Joey Faust has with his heresy is that his prospective converts balk at the idea of born again, carnal Christians being in the lake of fire even for a short time, more so than they do with Joey's doctrine of Millennial exclusion. It is here that Joey Faust is seeking to water down this very objectionable part. Of course, Joey's moderates it by saying that these Christians **ONLY** spend a little time in the lake of fire to be **HURT and KILLED** (seems like an oxymoron here) by the Lake of fire (second death). Then they are thrown into a burning subterranean hell, which is equally distasteful to those who might accept the Kingdom Exclusion view. But then, converts to the Kingdom exclusion view are unable to tell their detractors where these carnal, born again Christian are during the 1000 years. So, they are between the rock and the hard place.

Heretic Faust started out as a split Rapturist and is evidently now a split salvationist in the tradition of Old Split-foot. Do you have a proof text of continuous, eternal salvation? Faust will put conditions on it, and say "I maintain, I maintain, while he invents new pat answers as he goes. Below, we have listed statements from Joey Faust's book. We have not gone into the logic or proof texts this time for brevity's sake. We quote from his pre-published book and his first Published book. In the second book, Faust attempts to make his Lake of fire comments more palatable, softening them in his published book.

Faust quotes S.S. Craig in his pre pub book. In his published book, Faust uses the same chapter heading in both editions, "The Reward of Eternal Life," endorsing Craig's position and explanation in the pre-pub book. Then Faust relegates Craig's "Eternal Life" discussion to the Appendix in his following first Published book and claims that Craig said it and not Faust, trying not to be classified as a KJB Bible Corrector directly.

"By the above heading [*The Reward of Eternal Life*] I mean to convey the thought, the truth, that the phrase '**eternal life**' is used in a dual, or twofold sense, in the Scriptures. In the former it designates the free gift of God to the soul that believes on Jesus Christ as the only Saviour from sin.

"**In the second sense it means, no longer the free gift, but the prize** of which Paul speaks in Phil. 3:7-14." -- Joey Faust, Quoting S.S. Craig, - *The Rod: Will God Spare It?* p. 225

"In **conditional passages** addressed to Christians, 'eternal life' would **simply refer to 'age-lasting life' in the future millennium**": -- Joey Faust, *The Rod: Will God Spare It?* - p. 225

"If the word 'eternal' were defined as enduring without end, **then 'eternal life' would mean living, never to die again**. Based on this definition, only those Christians that are accounted worthy of Millennial reign will experience 'eternal life' when Jesus returns." -- Joey Faust, *The reward of Eternal Life*, p. 287 - *pre published book*)

"James is discussing a secondary salvation and justification at the future judgment seat of Christ that is distinct from the initial salvation and justification to eternity (Jas. 5:9) . . . the Gospel of salvation actually contains two parts [*two salvations- Evans*]." -- Joey Faust, p. 25, *Pre-pub book*

"Many believers (especially in this age) do not realize that the future judgment seat of Christ will administer severe chastisement for unholy conduct." -- Joey Faust, p. 54, 55 - *pre published book; The Rod: Will God Spare It?* - p. 45

"The Bible places the timing of the judgment seat in the future when Jesus returns and the bodies of Christians are resurrected or translated to meet Him in the air. Indeed both positive and negative rewards will then be administered . . ." -- Joey Faust, p. 55, 56 - *pre published book; The Rod: Will God Spare It?* - p. 46

"Modern Christians too often use the **unconditional promises of grace** to neutralize the many warnings against walking in sin." -- Joey Faust, p. 56 - *pre published book; The Rod: Will God Spare It?* p. 48

"The Lord will 'reward' both good and bad conduct in His people . . ."

-- Joey Faust, p. 58 - *pre published book* but changed to this -- "Reward can be either positive or **NEGATIVE**" -- Joey Faust, *The Rod: Will God Spare It?* - p. 49

"It is now time to examine more closely the death that many Christians will experience at the Judgment Seat. It includes not only the death of the body, but also the death of the soul . . ." -- Joey Faust, p. 75, *Pre-pub book*

"Some Christians will meet the Lord at the Judgment Seat as an avenger of evil: [1 Thess. 4:6]" -- Joey Faust, p. 59 - *pre published book; The Rod: Will God Spare It?* - p. 51

"To whom does the Lord grant mercy at the judgment seat of Christ? **Surely it is not to Christians** that deny that they have any real need for future mercy." -- Joey Faust, p. 60, *pre published; The Rod: Will God Spare It?* - p. 51

"Some Christians will experience **temporary death after death**." -- Joey Faust, p. 65, *Pre-pub book*

“Therefore, any death experienced at the Judgment Seat that divides BODY, soul or spirit can be described as a cutting asunder. The next chapter of this book will show that the Bible clearly warns true Christians of a **soul death** if we walk in seat without repentance.” – *Joey Faust, p. 71, Pre-pub book, p. 71*

“It is important to realize that the warnings concerning death at the Judgment Seat for **SOME** believers are not all limited to the Gospels.” – *Joey Faust, p. 72, Pre-pub book*

“**The death of Romans 8:13** will therefore be experienced at the judgment seat of Christ. – *Joey Faust, p. 73, Pre-pub book*

“It is now time to examine more closely the **death that many Christians will experience** at the judgment seat. It includes **not only the death of the body, but also the death of the soul . . .**” -- *Joey Faust, p. 75, pre published book; The Rod: Will God Spare It? - p. 135*

“Under Christ it is the **temporary death of the body and the soul!** This is why the Bible teaches Christians to strive to have their souls saved at the Judgment Seat (Heb. 10:39, 1 pet. 1:9, Jas 1:21, etc.). The Christian’s soul is already saved in eternity. Yet, there is **also a saving of the soul in relation to the future age of reward.** Disobedient **Christians are in danger of losing their souls** temporarily at the Judgment Seat (Mt. 10:28, 29, 16:24-26).” – *Joey Faust, p. 81, Pre-pub book*

“The Lord’s breath lights a fire before His throne. This fire from the Lord’s mouth is a rod. It will try believers and it will slay all that have lived in disobedience and sloth without repentance. **The Lake of Fire is where this soul death will begin** to occur; therefore the Lake of fire is called the ‘second death’ . . . Christians are warned about the **danger of being temporarily ‘hurt’ by this Lake of Fire . . .** After being slain by the Lord’s fiery breath at the judgment seat, unfaithful **Christians will be banished to the underworld [HELL-Evans] for 1000 years.**” -- *Joey Faust, p. 83, 84, pre published book; The Rod: Will God Spare It? - p. 143, 144*

“**The ‘much sorer punishment’** than physical death (mentioned in Hebrews 10) is called the ‘second death’ in the Book of Revelation. **The Lake of Fire is where this soul death will begin to occur;** therefore, the Lake of Fire is called the ‘second death’ . . .” – *Joey Faust, p. 83, Pre-pub book*

“Unbelievers will be thrown into this Lake of Fire. They will experience the ‘second death.’ Yet **Christians are warned about the danger of temporarily ‘hurt’ by this Lake of Fire.**” – *Joey Faust, p. 84, Pre-pub book*

“**The same Lake of Fire can be temporary for God’s rebellious people,** yet endless for God’s rebellious enemies (i.e. non-Christians).” – *Joey Faust, p. 93, Pre-pub book*

“Christians cannot lose ultimate salvation. They will therefore **only be hurt temporarily by the Lake of Fire.**” – *Joey Faust, p. 94, Pre-pub book*

“In 1 Corinthians 3:15, the ‘fire’ speaks of literal fire. Paul concludes his warning by revealing that **it is the unfaithful Christian man himself that shall be literally burned.**” -- *Joey Faust, p. 101, pre published book; The Rod: Will God Spare It? - p. 161*

“Everyone that has ‘part’ in the **First Resurrection** will reign. This at once refutes the common idea that the only thing Christians can forfeit is a reign in the kingdom. Christians can lose the millennial kingdom itself.” -- *Joey Faust, p. 148, pre published book; The Rod: Will God Spare It? - p. 185*

“Having part in the **First Resurrection** is linked with kingdom entrance and reign. Both are **conditional** blessings for Christians **based upon conduct.**” -- *Joey Faust, p. 152 - pre published book; The Rod: Will God Spare It? - p. 188*

“It is important to realize that ‘having part’ in the **First Resurrection** does not just consist of being raised momentarily from the dead or judgment. **It consists of being raised from the dead never to die again.**” -- *Joey Faust, p. 153 - pre published book; The Rod: Will God Spare It? - p. 190*

“Paul was striving for the **First Resurrection.** He shows the First Resurrection is **conditioned upon suffering with Christ.** It is called a ‘prize.’ A prize is something one is to win”; [Phil. 3:11-14; 1 Cor. 9:24-27] -- *Joey Faust, p. 153, pre published book; The Rod: Will God Spare It? - p. 189*

“Nevertheless, **all Christians will not stay alive.** All Christians will not be found worthy to obtain ‘that world’ and the ‘resurrection from the dead.’ **Since they will die again, they do not ‘have part’ in that Resurrection.**” – *Joey Faust, p. 154, pre published book; The Rod: Will God Spare It? -- p. 191*

“**Many Christians will be raised only to die again.** They will be hurt of the ‘second death’ and will miss the kingdom for 1000 years. These Christians will be raised to immortality at the Great White Throne [second resurrection] after the millennium . . . These Christians missed the First Resurrection and the kingdom reign. They were hurt of the second death [lake of fire] and **had to die again** at the judgment seat of Christ. They receive the resurrection of life (to immortality) on the Last Day, which occurs after the millennium.” -- *Joey Faust, p. 159, 160, pre published book; The Rod: Will God Spare It? - p. 195, 196*

“**Only a select number of Christians (not all) will be raised to reign in the millennial kingdom.** The remainder will fail to receive this great prize.” -- *Joey Faust, p. 161, pre publication book; The Rod: Will God Spare It? p. 197*

“In Matthew 25:30, the subject is an unprofitable [*he means a saved one – Herb Evans*] servant with no fruit. On other occasions, Jesus taught that such servants would actually miss the Kingdom entirely and would be **banished to the underworld** [*hell for you slow perceivers – Herb Evans*]. There is no reason not to conclude that ‘outer darkness’ in Matthew 25:30 means the regions of the underworld [*hell-Evans*], exactly as it does in other warnings.” – *Joey Faust, p. 179, Pre-pub book*

“Notice that believers are warned about going to the **SAME PLACE as unbelievers** during the Millennium . . .” – *Joey Faust, p. 180, Pre-pub book*

“The **underworld is sometimes called Hell in the Bible** . . . It is therefore a proper word to use to refer to the place **the Lord will cast all that are unworthy of His Kingdom** (Mt. 5:28; Lk, 9:62, etc.)” – *Joey Faust, p. 184,185, Pre-pub book*

“Outer darkness in the heart of the earth is where the hypocrites and unbelievers will wait until the Great White Throne when **EVERYONE** is raised for final judgment. At that point, all who are not found written in the Book of Life (the unbelievers) will be cast into the Lake of Fire for all eternity (Rev. 20:15. All Christians will then be together throughout eternity and all tears will be wiped away [*tears from hell’s pain –Herb Evans*] (Rev. 21:4).” –*Joey Faust, p. 181, Pre-pub book*

“Disobedient Christians will be cast out of the Millennial **Kingdom** [*we thought that they were dead???* – *Herb Evans*] and will temporarily go into the underworld [*sounds nicer than hell fire– Herb Evans*] where they will experience negative consequences based on their degree of sin. **This prison is some times ‘hell’** in the English Bible.” – *Joey Faust, p. 190, Pre-pub book*

“Translators were correct in translating Hades, Gehenna and Tarturus by the single word ‘hell’. They all refer to that one place in the center of the earth where the unfaithful dead (i.e. carnal **BELIEVERS** and unbelievers) will spend the Millennial Kingdom of God.” –*Joey Faust, p. 196, Pre-pub book, p. 196*

“Disobedient Christians will experience a temporary hurt [*Yeah, getting killed hurts – Herb Evans*] **IN** the Lake of Fire which is the ‘second death’, and they will be then be cast into the dark, **FIERY** prison of the underworld. . . . Hell is not the lake of Fire; yet Christians are warned about destruction **IN both places.**” –*Joey Faust, p. 208, Pre-pub book*

“Disobedient Christians who fail to overcome in life **will first experience the Lake of Fire**. They will then experience the dark prison of the underworld [*fiery hell – Herb Evans*] during the glorious age of the Millennial Kingdom of God . . . Disobedient Christians do not stay in the Lake of Fire before the throne of the Lord. After the fire has declared in their bodies what kind of deeds they committed as Christians, it will be the second stage of their judgment. Being ‘hurt’ of the ‘second death’ is only the first, initial stage. Then will then be gathered again and sent down **to the underworld** for the duration of the Millennial Kingdom (Rev. 20:6).” – *Joey Faust, p. 209, Pre-pub book*

“As the disobedient servants walk over the Lake of Fire they will immediately be ‘cut asunder’ by its **FLAMES**. They will then be gathered into the ‘lower parts’ of the earth’ to stay until the Millennial Kingdom is over.” – *Joey Faust, p. 211, Pre-pub book*

“This two part judgment links together [with Joey’s stretch – Herb Evans] Christ’s warnings about destruction **IN** the Lake of Fire (Rev. 2:11) with His warnings about the underworld. The judgment **IN HELL** comes directly after the ‘**death**’ **IN the Lake of Fire.**” – *Joey Faust, p. 213, Pre-pub book, p. 213*

“Every Christian that has walked a life filled with the Spirit will be glorified at the Judgment Seat (Rom. 8:17). The **flames of the 'second death'** will not hurt the glorified body quickened by the Spirit. However, every Christian that has not allowed the indwelling Spirit to dwell in his actions and deeds (but has grieved Him) **will die in the flames** at the judgment seat. His carnal deeds will be manifested in his mortal body [unglorified].” -- *Joey Faust, p. 217, pre published book; The Rod: Will God Spare It? - p. 179*

“After this manifestation by fire comes the next step . . . [1 Cor. 3:15] . . . **After the body is first burned in the 'second death', IT** will then be sentenced and temporarily banished to the underworld [*hell to you uninformed*]. This is a two part judgment. Tried by fire (i.e., the second death) and then saved 'so as by fire' (i.e., the subsequent punishment in the fiery prison of the underworld, from which one will be delivered after the millennium). **One might wonder how disobedient Christians get from the Lake of Fire to Hell to the underworld . . .**” -- *Joey Faust, p. 217 , 218, pre published book; The Rod: Will God Spare It? - p. 179*

-- *Compiled by Herb Evans*