

FAUSTISM OUTLINE - Part 1
(Preached in Faust's Church in Texas)

The following scriptural points, for the most part are taken from my notes from which Herb Evans preached against Joey Faust's heresy of Christians in hell fire and Kingdom Exclusion at Joey's church in Texas.

The Problem of a Two Tiered Salvation for an Unconditional Heaven and a Rewarded Kingdom

"James is discussing a **secondary salvation and justification** at the future judgment seat of Christ that is distinct from the initial salvation and justification to eternity (Jas. 5:9) . . . the Gospel of salvation actually contains two parts [*two salvations*]." --Joey Faust, p. 25, Pre-pub book

"If we take the words 'eternal life' (**in certain contexts**) **in a relative sense**, the warnings and promises addressed to believers will not contradict salvation by grace through faith alone. In conditional passages addressed to Christians, 'eternal life' would simply refer to '**age-lasting life**' [**the JW's say something like that – Herb Evans**] **in the future millennium**": -- Joey Faust, *The Rod: Will God Spare It?* - p. 225

"By the above heading [The Reward of Eternal Life] I mean to convey the thought, the truth, that the phrase 'eternal life' is used in a dual, or twofold sense, in the Scriptures. In the former it designates the free gift of God to the soul that believes on Jesus Christ as the only Saviour from sin. In the second sense it means, no longer the free gift, but the prize of which Paul speaks in Phil. 3:7-14." -- Joey Faust, Quoting S.S. Craig, - *The Rod: Will God Spare It?* p. 225

John 3:18 He that believeth on him is **NOT CONDEMNED**: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 3:36 He that believeth on the Son **HATH** everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. All that the Father giveth me shall come to me; and him that cometh to me I will in **NO WISE CAST OUT**.

John 5:24 . . . He that heareth my word, and believeth on him that sent me, **HATH** everlasting life, and shall not come into **CONDEMNATION**; but is **passed from DEATH unto life**. And I **GIVE** unto them **ETERNAL** life; and they shall **NEVER** perish . . . -- John 10:28

John 11:25, 26 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall **NEVER die**. Believest thou this?

Rom. 6:23. . . the **GIFT** of God is **ETERNAL LIFE** through Jesus Christ our Lord.

2 Cor 5:5 . . . God, who also hath given unto us the **earnest** of the Spirit.

-- Phil 1:6 Being **CONFIDENT** of this very thing, that he which hath **BEGUN** a good work in you **WILL PERFORM it UNTIL** the day of Jesus Christ [JSOC] . . .

Tit 3:5 Not by **works of righteousness** which we have done, but according to **his mercy he saved us**, by the washing of regeneration, and renewing of the Holy Ghost;

Heb 7:25 Wherefore he is able to **SAVE** them to the **UTTERMOST** that come unto God by him, seeing he **EVER** liveth to make **INTERCESSION** for them.

Heb 10:38, 39 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. **But we are not of them who draw back unto perdition**; but of them that **believe to the saving of the soul**.

Heb 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, **I will never leave thee, nor forsake thee**.

1 John 2:25 And this is the **PROMISE** that he hath promised us, even **ETERNAL LIFE**.

1 John 5:11 - 13 And this is the record, that God hath given to us **eternal life**, and this life is in his Son. **He that hath the Son hath life**; and he that hath not the Son of God hath not life. These things have I written unto you that believe on the name of the Son of God; **that ye may know that ye have eternal life . . .**

Saved people have one salvation and one everlasting life with no condemnation to hell fire. They shall never perish nor die a second time. He that hath the Son hath life and not death. They will never be cast out and shall never perish and shall never be forsaken. They are saved to the **UTTERMOST**.

The Problem with Christian Sins, Offences, Transgressions, Trespasses, and Iniquity

Job 13:23 How many are mine iniquities and **sins**? make me to know my **transgression** and my sin.

Dan 9:5 We have **sinned**, and have committed **iniquity**, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

Rom 5:12, 13 Wherefore, as by one man **sin** entered into the world, and death by **sin**; and so death passed upon all men, for that all have sinned: For until the law sin was in the world: but sin is not imputed when there is no law.

1 Cor 8:9 -13 But take heed lest by any means this **liberty** of yours become a **stumblingblock** to them that are weak . . . And through thy knowledge shall the weak brother perish, for whom Christ died? But when **ye sin so against the brethren**, and wound their weak conscience, **ye sin against Christ**. Wherefore, if meat make my brother to **offend**, I will eat no flesh while the world standeth, lest I make my brother to **offend**.

James 4:17 Therefore to him that knoweth to do good, and doeth it not, **to him it is sin**.

1Jn 1:8 - 10 If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 3:4 – 10 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to **take away our sins [past, present, future]**; and **IN HIM [Christ] is no sin**. Whosoever abideth in him **sinneth not**: whosoever sinneth hath not seen him, neither known him . . . He that committeth sin is of the devil . . . For this purpose the Son of God was manifested, that he might destroy the works of the devil. Whosoever is born of God **doth not commit sin**; for **his seed remaineth in him**: and **he cannot sin**, because he is **born of God** . . .

1 John 5:17, 18 All unrighteousness is sin: and there is a sin not unto death. We know that whosoever is born of God **sinneth not**; but he that is begotten of God [**not the flesh**] keepeth himself, and that wicked one **toucheth him not**.

While Catholics divide sin into mortal, venial, and sacrilege, the Bible categories are **SIN, TRANSGRESSION, TRESPASS, OFFENSE, and INIQUITY**. Sin is a general inclusive term and means to miss the mark. It is committed by men and angels and includes disobedience and not doing what one knows to do in regard to the good. Even the plowing of the wicked is sin. Sin was before the law, but the law made sin exceedingly sinful. Sin is differentiated in the Bible into transgressions, trespasses/offenses, trespasses and iniquity, having different degrees. Transgression is going beyond or aside or overstepping the limits in regard to the law. Trespass is deviation from God's will or a fault or being led astray, in which one falls or stumbles or is trapped. Faustites, like Catholics cannot tell how much sin gets a Christian into hell fire or excludes him from the kingdom. You must walk the tightrope of life and find out at the JSOC. Faustites, also cannot tell what types sin makes you carnal enough to go to hell fire and be excluded from the kingdom. Still, they dwell on some sins of the flesh, which is to be considered crucified and dead, like fornication and etc.

The Problem with Negative Results of Sin and Carnality

Job 15:12 Why doth thine heart carry thee away? and what do thy eyes wink at,

Pro 14:34 Righteousness exalteth a nation: but **sin** is a reproach to any people.

Pro 28:13 He that covereth his **sins** shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Rom 7:14 - 25 [14] For we know that the law is spiritual: but I am **carnal**, sold under sin. [15] For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. [16] If then I do that which I would not, I consent unto the law that it is good. [17] Now then it is no more I that do it, but sin that dwelleth in me. [18] For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. [19] For the good that I would I do not: but the **evil** which I would not, that **I do**. [20] Now if I do that I would not, it is no more I that do it, but **sin that dwelleth in me**. [21] I find then a law, that, when I would do good, evil is present with me. [22] For I delight in the law of God after the inward man: [23] But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of **sin which is in my members**. [24] O wretched man that I am! who shall deliver me from the body of this death? [25] So then with the mind I myself serve the law of God; but **with the flesh** the law of **sin**.

Gal 5:17 For the **flesh** lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Gal 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

If we were to ask what are hindrances to a Christian or a church's growth or which cause a Christian's or church's limitations, we might get many answers as follows:

1. lack of prayer
2. indifference
3. lack of faith or doubt
4. not being spirit filled
5. not being a witness
6. lack of enthusiasm
7. lack of Bible Study
8. insensitivity to preaching

All these answers would be hindrances, but none of these would be the biggest hindrance or limitation to Christians and churches. The biggest hindrance and limitation would be **SIN** as well as the covering up of sins or winking at them, which never prospers. Sin stunts the growth of Christians and Churches and reduces their effectiveness. The law of sowing and reaping cannot be broken by the lost or the saved. Sin being the culprit, you would think that it would be the most preached in our churches. Go to any Bible bookstore and try to find a book exclusively about sin. If sin is preached or taught about, it is always general and never specific, unlike our Baptist forefathers and even the Methodist preaching back when. Still, such things do not cause a believer to lose his salvation or to go to hell fire or miss the millennial kingdom.

The Solution to Sin, Carnality, and the Flesh for the Lost and for the Saved

2 the 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and **turn from their wicked ways**; then will I hear from heaven, and will forgive their sin, and will heal their land.

2 Cor 5:21 For he hath made him to be **sin for us** . . . that we might be made the righteousness of God in him.

1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin**.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to **cleanse us from all unrighteousness**. **If we say that we have not sinned**, we make him a liar, and his word is not in us.

1 John 2:1, 2 My little children, these things write I unto you, that ye sin not. And **if any man sin**, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation **for our sins**:

The lost person's sin is taken care of, at the cross of Calvary, by the propitiation of Christ, when that person repents and believes on Christ as his Lord and Saviour. After the person is saved, that person's sins are taken care of by our lawyer upon repentance and confession of one's sins. Still, in regard to salvation and kingdom entrance, the blood of Christ cleanseth **ALL** sin, past present and future. The solution in the following order is to repent, believe, and turn from one's wicked ways..

The Problem with the Saved and the Lost in regard to Darkness

John 3:19 - 21 And this is the condemnation, that light is come into the world, and **men loved darkness rather than light**, because **their deeds were evil**. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the **light**, that his **deeds** may be made manifest, that they are wrought in God.

1 Cor 4:5 Therefore judge nothing before the time, until the Lord come, who both **will bring to light the hidden things of darkness**, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

2 Cor 7:9 - 11 Now I rejoice, not that ye were made sorry, but that ye sorrowed to **repentance**: for ye were made sorry after a **godly** manner, that ye might receive damage by us in nothing. For **godly sorrow worketh repentance** to salvation not to be repented of: but the sorrow of the world worketh death. For behold this selfsame thing, that ye sorrowed after a **godly** sort . . .

Eph 5:8 For ye were sometimes **darkness**, but now are ye light in the Lord: **walk as children of light**:

1 John 3:5 - 10 And ye know that he was manifested to **take away our sins [past, present, future]**; and **IN HIM [Christ] is no sin**. Whosoever abideth in him **sinneth not**: whosoever sinneth hath not seen him, neither known him . . . He that committeth sin is of the devil . . . For this purpose the Son of God was manifested, that he might destroy the works of the devil. Whosoever is born of God **doth not commit sin**; for **his seed remaineth in him**: and **he cannot sin**, because he is **born of God** . . .

1 John 1:7 - 10 If we say that we have fellowship with him, and **walk in darkness**, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us FROM ALL SIN**. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to **cleanse us from all unrighteousness**. If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 2:9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

1 John 2:11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

1 John 3:15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

1 John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

Lost people and saved people have some things in common:

1. They both need repentance
2. They both do not like their sins exposed.
3. They both need to come to the light.
4. They both have darkened minds, walk in darkness, and have their understanding darkened.

Unfortunately, the saved man is able to have a darkened mind, walk in darkness, and have his understanding darkened. In such a state, he resents his sins and errors being exposed or rebuked. The believer, as well as the unbeliever, must also come to the light and repent of such a darkened state or be subject to dullness of hearing, non-spirituality, and poor judgment and decisions. The **ungodly** lost man is incapable of "**godly**" sorrow to repentance, not being yet indwelt by the Holy Spirit, but the born again believer is very capable of doing so, being indwelt by the Holy Spirit. If any man have not the Holy Spirit, he is none of His.

The Problem with Carnality and the Flesh, the Old Man versus Created Righteousness

Mat 26:41 **Watch** and pray, that ye enter not into temptation: **the spirit indeed is willing, but the flesh is weak.**

Rom 6:4 - 8 . . . like as Christ was raised up from the dead . . . even so we also **should walk** in newness of life . . . Knowing this, that our **old man is crucified with him**, that . . . that henceforth we should not serve sin . . . For he that is **DEAD is FREED FROM SIN** . . . Now if we be **DEAD** with Christ, we believe that we shall **LIVE** with him. .

Rom 7:5, 6 For **when we were in the flesh**, the motions of **sins . . . did work in our members** to bring forth fruit unto death. **But now** we are delivered from the law, that being **dead** . . . we **should** serve in newness of spirit . . .

1 Cor 3:3 For ye are yet **carnal**: for whereas there is among you envying, and strife, and divisions, **are ye not carnal, and walk as men?**

1Co 15:50 Now this I say, brethren, that **flesh and blood cannot inherit the kingdom of God**; neither doth corruption inherit incorruption.

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Rom 7:14 - 25 [14] . . . I am **carnal**, sold under sin . . . [17] Now then it is no more I that do it, but **sin that dwelleth in me**. [18] For I know **that in me (that is, in my flesh,) dwelleth no good thing**: for to will is present with me; but how to perform that which is good I find not. [19] For the good that I would I do not: but the evil which I would not, that **I do**. [20] Now if I do that I would not, it is no more I that do it, but **sin that dwelleth in me**. [21] I find then a law, that, when I would do good, **evil is present with me**. [22] For I delight in the law of God after the inward man: [23] But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of **sin which is in my members** . . . [25] So then with the mind I myself serve the law of God; but **with the flesh** the law of sin.

2 Cor 5:17 Therefore if any man be **in Christ**, he is a **new creature** . . .

1 John 5:18 We know that whosoever is born of God **sinneth not**; but he that is begotten of God [**not the flesh**] keepeth himself, and that wicked one **toucheth him not**.

The new man or new creature in Christ does not sin and cannot sin, and the wicked one cannot touch the new nature. Still, the old man, the old nature, the flesh is weak and cannot stop sinning completely and must rely on the Holy Spirit in order to lead a holy life in Christ. The new man in Christ Jesus is created in righteousness and **TRUE** holiness and walks after the Spirit of God and is not condemned. The old man, the flesh, is condemned to die until the redemption of his new body. If the Spirit of God is truly in the professing believer, he is a child of God, and the new creature is in the Spirit and not in the flesh and is an **HEIR** of God that is awaiting his new body and his inheritance in the millennial kingdom. The old man, the flesh, the believer's carnal mind cannot please God and will die. Still the old man is to be considered already crucified and dead and freed from sin. No need to cite the sins of the flesh to prevent the Old Man from inheriting the Kingdom of God, for **ALL flesh and blood cannot inherit the kingdom of God** (1 Cor 13:50).

The Problem of Living in the Spirit versus Walking in the Spirit, and the New Walk versus the Old Walk

2 Cor 4:2 . . . **not walking** in craftiness, nor handling the word of God deceitfully . . .

Eph 4:1 . . . **walk worthy of the vocation wherewith ye are called**,

Eph 2:2, 3 Wherein **in time past ye walked according to the course of this world** . . . fulfilling the desires of **the flesh** and of the mind; and were **by nature the children of wrath**, even as others.

Eph 4:17 This I say therefore, and testify in the Lord, that ye henceforth **walk not as other Gentiles walk** . . .

Eph 4:22, 24 That ye put off concerning the former conversation the **old man**, which is **corrupt** according to the deceitful lusts . . . And that ye put on the **new man**, which after God is **created in righteousness and true holiness**.

Eph 5:2 And **walk** in love, as Christ also hath loved us, and hath given himself for us . . .

Php 3:9 And be found in him, **not having mine own righteousness**, which is of the law, but that which is through the faith of Christ, **the righteousness which is of God by faith**:

Col 1:10 That ye might **walk worthy of the Lord unto all pleasing** . . .

Col 2:6 As ye have therefore received Christ Jesus the Lord, **so walk ye in him**:

Col 3:9, 10 Lie not one to another, seeing that ye have put off the **old man with his deeds**; And have put on the **new man**, which is renewed in knowledge after the image of him that **created** him:

1 Thess 2:12 That ye would **walk worthy of God**, who hath called you unto his **kingdom and glory**.

2 Thess 3:6 . . . withdraw yourselves from every **BROTHER** that **walketh disorderly** . . .

1 Thess 4:1 . . . as ye have received of us how ye **ought to walk** and to please God . . .

The other side of the coin of walking in the Spirit by the new creature in Christ, the child of God, who is indwelt by the Spirit of God, is for the believer to be filled by the Holy Spirit and for his flesh to be controlled by God rather than his flesh that the flesh also walks worthy of the Lord unto all pleasing in the Spirit of God, as children of light. Notice that God has called all believers unto his kingdom and glory; they are therefore so expected to walk. If they do not, they have problems but do not lose either glory or the millennial kingdom.

-- by Herb Evans

Faustism Outline - Part 2
(Preached in Faust's Church in Texas)

The Problems with Faust Terminology

“The Bible places the timing of the **judgment seat** in the future when Jesus returns and the **bodies of Christians** are **RESURRECTED** or translated to meet Him in the air. Indeed both positive *and negative* rewards will then be administered”: -- JoeyFaust, *The Rod: Will God Spare It?* p. 46 (Also p. 55, 56 - pre published book)

It is important to realize that ‘having part’ in the **First Resurrection** does not just consist of being raised momentarily from the dead or judgment. **It consists of being raised from the dead never to die again.** --Joey Faust, p. 153 - pre published book; *The Rod: Will God Spare It?* - p. 190

“Nevertheless, **all Christians will not stay alive.** All Christians will not be found worthy to obtain ‘that world’ and the ‘resurrection from the dead.’ **Since they will die again, they do not ‘have part’ in that Resurrection.**” -- Joey Faust, p. 154, pre published book; *The Rod: Will God Spare It?* -- p. 191

Act 1:22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his **resurrection.**

Rom 4:24, 25, 33 But for us also, to whom it shall be imputed, if we believe on him that **raised** up Jesus our Lord from the dead; Who was delivered for our offences, and was **raised** again for our justification . . . And with great power gave the apostles witness of the **resurrection** of the Lord Jesus: and great grace was upon them all.

Rom 6:5 . . . we shall be also in the likeness of his **resurrection:**

Rom 6:9 Knowing that Christ being **raised** from the dead dieth no more; death hath no more dominion over him.

Rom 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is **raised** from the dead, that we should bring forth fruit unto God.

Rom 10:9 . . . thou shalt believe in thine heart that God hath **raised** him from the dead, thou shalt be saved.

1 Cor 6:14 And God hath both **raised** up the Lord, and will also **raise up us** by his own power.

1 Cor 15:13 - 16 But if there be no **resurrection** of the dead, then is Christ not **risen:** And if Christ be not **risen,** then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that he **raised** up Christ: whom he **raised** not up, if so be that the dead rise not. For if the dead **rise** not, then is not **Christ raised:**

Knowing that he which **RAISED** up the Lord Jesus shall **RAISE** up us also by Jesus, and **SHALL PRESENT US WITH YOU.** -- 2 Cor. 4:14

Gal 1:1 . . . God the Father, who **raised** him from the dead . . .

Phil 3:10, 11 That I may know him, and the power of his **resurrection,** and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the **resurrection** of the dead.

Col 2:12 Buried with him in baptism, wherein also ye are **risen** with him through the faith of the operation of God, who hath **raised** him from the dead.

2 Tim 2:8 Remember that Jesus Christ of the seed of David was **raised** from the dead according to my gospel:

Heb 11:19 Accounting that God was able to **raise** him up, even from the dead;

1 Pet 1:21 Who by him do believe in God, that **raised** him up from the dead . . .

1 Pe 3:21 The like figure whereunto even baptism doth also now save us . . . by the **resurrection** of Jesus Christ:

1 Thess. 5:9-11 For God hath **NOT** appointed us to **WRATH,** but **to obtain salvation** by our Lord Jesus Christ, Who died for us, that, **whether we wake or sleep,** we should **LIVE TOGETHER with him . . .**

In order for Faustites to get carnal Christians killed at the judgment seat of Christ, they must refute the doctrine that carnal believers get a new resurrected body at the rapture. To do this, they claim that carnal Christians are only raised (like Lazarus) in the same old body and not resurrected in a new body. Still Jesus was “raised” as well as being resurrected. The corner that Faustites have painted themselves into has forced them to corrupt other Bible doctrines, namely, the doctrine of the resurrection of new bodies of all believers. They have to get carnal Christians killed at the judgment seat of Christ, but how do you kill a new body. Therefore, they claim that the carnal Christian does not resurrect but only raises with his old body to be killed again. However, the Bible only has the resurrection of one kind of raised or resurrected body with real believers, carnal or otherwise. The solution here is that God raises the raised as well as the resurrected. Faustites corrupt this nuance of language to invent a false doctrine.

The Problem with Corruptible, Mortal Bodies at the Rapture/Resurrection

“Every Christian that has walked a life filled with the Spirit will be glorified at the Judgment Seat (Rom. 8:17). The flames of the ‘second death’ will not hurt the glorified body quickened by the Spirit. However, every Christian that has not allowed the indwelling Spirit to dwell in his actions and deeds (but has grieved Him) will die in the flames at the judgment seat. His carnal deeds will be manifested **in his MORTAL body.**”[unglorified] - Joey Faust, *The Rod: Will God Spare It?* - p. 179 (Also p. 217 - pre published book)

But if the Spirit of him that **RAISED** up Jesus from the dead dwell in you, **HE THAT RAISED** up Christ from the dead **SHALL ALSO QUICKEN** your **MORTAL BODIES BY HIS SPIRIT** that dwelleth in you. -- Rom. 8:11

For ye **ARE DEAD**, and your life is **HID** with Christ in God. When Christ, who is our life, shall appear, then **SHALL** ye also appear **WITH HIM IN GLORY**. -- Col. 3:3, 4

. . . when he shall appear, **WE SHALL BE LIKE HIM** . . . and in him is **NO SIN**. -- 1 John 3:2-5

Now unto him that is able to keep you **FROM FALLING**, and to **PRESENT** you **FAULTLESS** before the presence of his glory with exceeding joy . . . -- Jude 1:24

Heb. 12:14 Follow **HOLINESS** . . . without which **NO MAN** shall **SEE THE LORD**. (blessed, holy) Rev. 20:6)

1 Co 15:42 - 54 So also is the **resurrection** of the dead. It is sown in corruption; it is raised in incorruption . . . 44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body . . . 48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly. 50 Now this I say, brethren, that **flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption**. 51 Behold, I shew you a mystery; We shall not all sleep, but we shall **ALL be changed** . . . for the trumpet shall sound, and the dead shall be **raised incorruptible**, and we shall be **changed**. 53 For this **corruptible must put on incorruption**, and this **mortal must put on immortality**. 54 So when this **corruptible** shall have put on incorruption, and this **mortal** shall have put on **immortality** . . .

2 Cor 5:1 - 10 For we know that if our earthly house of this tabernacle were dissolved, **we have a building of God**, an house not made with hands, **eternal in the heavens**. 2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: 3 If so be that being clothed we shall not be found naked. 4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that **mortality might be swallowed up of life**. 5 Now he that hath wrought us for the selfsame thing is God, who also hath **given unto us the earnest of the Spirit**. 6 Therefore we are always confident, knowing that, whilst we are **at home in the body, we are absent from the Lord** . . . 8 We are confident, I say, and willing rather to **be absent from the body, and to be present with the Lord**. 9 Wherefore we labour, that, whether present or absent, we may be accepted of him. 10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

All believers will be presented faultless, holy, corruptible, sinless, and without blemish at the JSOC after the rapture by virtue of their new glorified body, which will be like Christ's body. This type of body cannot be killed and cannot be punished. No believer shall see the Lord without holiness. It is a house not made with hands and is an immortal body.

The Problem with the Two Last Days and the Two Resurrections

John 5:28, 29 . . . the hour is coming, in the which **ALL** that are in the graves . . . shall come forth; they that have done good, unto the **resurrection of life**; and they that have done evil, unto the **resurrection of damnation**.

John 6:37 - 40 All that the Father giveth me shall come to me; and him that cometh to me **I will in no wise cast out**. . . **all which he hath given me I should lose nothing**, but should **raise it up** again at the **last day** . . . that every one which seeth the Son, and believeth on him, may have **everlasting life**: and I will **raise him up** at the last day.

John 6:44, 54 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the **last day** . . . Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will **raise him up** at the **last day**.

John 11:23 - 26 Jesus saith unto her, Thy brother shall **rise** again. 24 Martha saith unto him, I know that he shall **rise again in the resurrection** at the **last day**. 25 . . . I am the **resurrection**, and the life: he that believeth in me, though he were dead, yet shall he live: 26 And whosoever liveth and believeth in me shall **never die**.

John 12:48 He that rejecteth me . . . the word that I have spoken, the same shall judge him in the **last day** . . . thou shalt be **RECOMPENSED** at the resurrection of the **JUST** . . . -- Luke 14:14

Act 24:15 . . . there shall be a **resurrection** of the dead, **both** of the just and unjust.

BLESSED and **HOLY** is he that hath part in the **FIRST** resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall **REIGN** with him a thousand years. -- Rev. 20:6

And death and hell delivered up the dead which were in them: and they were judged **EVERY MAN** according to their works. And death and hell were cast into the lake of fire. This is the second death. -- Rev 20:13, 14

Faustites have carnal believers resurrected from hell fire at the Great White Throne judgment along with the lost. To accomplish this, they emphasize the term "last day" in certain passages that associate judgment of the lost. Still, they either forget or ignore the fact that non-carnal believers are guaranteed resurrection on the "last day" at the rapture prior to the JSOC. Obviously, the solution is that there are more than one resurrection and more than one last days, namely, the last day of the resurrection of the saved and the last day of the resurrection of the lost. Only all New Testament believers are resurrected in the first resurrection at the rapture to never die again, not be hurt of the second death, and only unbelievers are resurrected in the second resurrection, the Great White Throne judgment, and thrown into the lake of fire.

The problem with Chastisement at the JSOC

“Paul was striving for the First Resurrection. He shows the First Resurrection is conditioned upon suffering with Christ. It is called a ‘prize.’ A prize is something one is to win”; [Phil. 3:11-14; 1 Cor. 9:24-27] - Joey Faust, *The Rod: Will God Spare It* - p. 189 (Also p. 153 - pre published book)

“Only a select number of Christians (not all) will be **raised** to reign in the millennial kingdom. The remainder will fail to receive this great prize.” -- Joey Faust, *Ibid.* p. 197 (Also p. 161 - pre publication book)

“The Lord will ‘reward’ both good and bad conduct in His people . . .” -- Joey Faust, (p. 58 - pre published book but changed in a later edition)

“Some Christians will meet the Lord at the **Judgment Seat** as an *avenger* of evil: [1 Thess. 4:6]” -- Joey Faust, *The Rod: Will God Spare It?* p. 51 (Also p. 59 - pre published book)

“Many believers (especially in this age) do not realize that the future *judgment seat of Christ* will administer **severe**

Rom 3:4 God forbid: yea, let God be true, but **EVERY MAN A LIAR**; as it is written, That thou mightest be justified in thy sayings, and **mightest overcome when thou art judged.**

Rom 14:10 - 12 . . . we shall **all** stand before the judgment seat of Christ. For it is written . . . So then **every one of us shall give account of himself to God.**

1 Cor 3:10-15 Now if **ANY** man build upon this foundation gold, silver, precious stones, wood, hay, stubble; **EVERY** man's **WORK** shall be made manifest . . .because it shall be revealed by fire; and the fire shall try **EVERY MAN'S WORK** of what sort it is. If **ANY** man's **WORK** abide which he hath built thereupon, **he shall receive a reward.** If **ANY** man's **WORK** shall be burned, he shall suffer loss: but **he himself shall be saved**; yet **SO AS BY FIRE.**

1Co 5:5 To deliver such an one unto Satan for the destruction of the **FLESH**, that the spirit may be **saved in the day of the Lord Jesus [JSOC].**

1Co 11:31, 32 For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord [*on earth*], that we **should not be condemned** with the world.

1 Cor 4:5 . . . judge nothing before the time, **until the Lord come**, who both will bring to light the **hidden things of darkness**, and will **make manifest the counsels of the hearts** . . . then shall **EVERY MAN** have **PRAISE** of God.

1 John 2:28 . . . children, abide in him; that **when he shall appear**, we may have confidence and **NOT BE ASHAMED** before him at his coming. -- 1 John 2:28

Col. 3:3 For ye are **DEAD**, and your life **HID** with Christ in God . . . -- **Col. 3:3**

Rev 5:9, 10 . . . thou wast slain, and hast redeemed us to God **by thy blood** out of every kindred, and tongue, and people, and nation; **And hast made us unto our God kings and priests: and we shall reign on the earth.**

Rev 22:12 I come quickly; and my **REWARD** is with me, to give **EVERY MAN** according as his **WORK** shall be.

1.) 1 Cor. 9:24; Phil. 3:14 (Mastery/high calling incorruptible crown of victory)

2.) 1 Thess. 2:19-20 (Soul winner's crown of rejoicing, see also Phil. 2:16; 4:1)

3.) Rev. 2:10 (Martyr's crown of life)

4.) 1 Pet. 5:4 (Preacher's crown of glory)

5.) 2 Tim. 4:8 (Lovers of His appearing crown of righteousness)

6.) James 1:12 (Trial Endurer's crown of life)

Phil 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

2 Cor 5:10 For we must **all** appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

John 5:22 For the Father judgeth no man, but hath committed **ALL** judgment [**NOT** punishment and **NOT** chastisement at the JSOC] unto the Son:

For whom the Lord loveth he **CHASTENETH**, and **SCOURGETH EVERY SON** [on earth not in heaven] whom he receiveth. -- Heb. 12:6

Tit 3:5 Not by **works of righteousness** which we have done, but according to **his mercy he saved us**, by the washing of regeneration, and renewing of the Holy Ghost;

Every True believer is rewarded at the judgment seat of Christ. Some lose a full reward but are saved so as by fire, The fire does not burn the believer but burns up the things not done for Christ, namely, the wood hay, and stubble. Chastisement does not occur at the JSOC but during the believers' lifetimes. If there is no chastisement, the person is a bastard and not a son, a false professor. Every son is chastised, both carnal and non-carnal. If there is anything negative at the JSOC, it is the shame

The Problem with the Alleged no Heaven at Death for the Carnal Believer Theory

And **WHOSOEVER** liveth and believeth in me **SHALL NEVER DIE . . . -- John 11:26**

John 14:2, 3 . . . I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you **UNTO MYSELF**; that where I am, **THERE** [with Christ] **ye may be** also. -- John 14:2, 3.

2 Cor 5:5 - 8 [5.] Now he that hath wrought us for the selfsame thing is God, who also hath given unto us **the earnest of the Spirit**. (6.) Therefore we are always confident, knowing that, **whilst we are at home in the body, we are absent from the Lord:** (7.) (For we walk by faith, not by sight :) (8.) We are **confident**, I say, and **willing rather to be absent from the body, and to be present with the Lord.**

Eph 5:25-27 Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a **glorious church**, not having **SPOT, or WRINKLE**, or any such thing; but that it should be **HOLY** and without **BLEMISH**.

1 Thess. 5:11 . . . **whether we wake or sleep**, we should **LIVE TOGETHER with him**. Wherefore **COMFORT** yourselves . . .

1 Thess 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are **asleep**, that ye **sorrow not**, even as others which have no hope. 14 For if we believe that Jesus died and **rose** again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are **asleep**. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead **in Christ** shall **rise** first: 17 Then we which are alive and remain shall be caught up **together** with them in the clouds, to meet the Lord in the air: and **so shall we ever be with the Lord**. 18 Wherefore comfort one another with these words.

The extreme to some advocates of the Faust position of hell fire for believers and exclusion from the millennial kingdom is the theory that carnal Christians do not go to heaven when they die but rather go to a fiery or fireless subterranean underworld in the heart of the earth. Such a theory mandates judgment for believers before the judgment seat of Christ. If carnal Christians do go to heaven after they die as some Faustites believe, then we must believe that some are taken from heaven and cast into hell fire at the JSOC. Such theories were invented to solve the problem of carnal Christian being resurrected at the rapture with a new body, something some Faustites deny and rather say that carnal believers are only raised but not resurrected in order for them to be killed at the judgment seat of Christ. In any case, the believer is not killed nor does he die at the JSOC, for the believer is said never to die.

The problem with Kingdom Inheritance, Entrance, Exclusion, and 1,000 Years of Hell Fire Wrath

“The danger for unfaithful believers is seen to be only a loss of *crowns*. However, the Scripture teaches that *all* Christians who *enter* the kingdom from this dispensation are glorified *kings*. To lose the *crown* is to lose kingdom *entrance* (Revelation 5:10, 20:4-6, 1 Corinthians 9:24-27). All Christians, which enter the kingdom, enter *crowned*. Faithful Christians will primarily reign over nations who will then populate the earth.” -- Joey Faust, *The Rod: Will God Spare It?* - p. 82, 83 (*Also p. 144 - pre pub book*)

“Unbelievers will be thrown into this Lake of Fire. They will **experience the ‘second death.’** Yet Christians are warned about the danger of temporarily **‘hurt’ by this Lake of Fire.**” --Joey Faust, p. 84, *Pre-pub book*; p.144 *The Rod: Will God Spare It?*

Rom 5:8, 9 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. **MUCH MORE THEN**, being now justified by his blood, we **shall be saved from WRATH through him**.

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such **WERE** some of you: **BUT YE ARE WASHED**, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. --1 Cor. 6:10, 11

1Co 15:50 Now this I say, brethren, that flesh and **blood CANNIOT INHERIT the kingdom of God**; neither doth corruption inherit incorruption

And **IF YE BE CHRIST’S**, then are ye Abraham’s seed, and **HEIRS** according to the promise . . . thou art no more a servant, **BUT A SON**; and if a son, then an **HEIR** of God through Christ. -- Gal. 3:29, 4:17

Eph 1:13, 14 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were **sealed with that holy Spirit of promise**, Which is **the earnest of our INHERITANCE UNTIL** the redemption of the purchased possession, unto the praise of his glory.

Col 1:13 who hath delivered us from the power of darkness, and hath **translated us into the KINGDOM of his dear Son:**

Wherefore **WE RECEIVING A KINGDOM** which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear. -- Heb. 12:28

1Th 1:10 and to wait for his Son from heaven, whom he raised from the dead, even Jesus, which **delivered us from THE WRATH TO COME.**

1Th 5:9, 10 For God hath not appointed us **TO WRATH**, but **TO OBTAIN SALVATION** by our **Lord Jesus Christ** . . . Who died for us, that, whether we wake or sleep, we should **live together with him**. Wherefore **comfort yourselves together**, and edify one another, even as also ye do.

And the Lord shall **DELIVER ME** from **EVERY EVIL** work, and will **PRESERVE ME** unto his **HEAVENLY KINGDOM** . . . -- 2 Tim. 4:18

1Pe 2:9 But ye are a chosen generation, a **royal priesthood**, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Hebrew 13:5 . . . I will **NEVER** leave thee nor forsake thee . . .

The Faust theory has evolved in order to plug up the holes. Faust once taught that carnal believers were thrown into the lake of fire at the JSOC. Now, he teaches that they hurt or killed by the lake of fire and cast into a subterranean cave to experience hell fire for 1,000 years as well as be excluded from the millennial kingdom. Believers are heirs to the kingdom by virtue of being sons, children of God. They are sealed by the Holy Spirit, an earnest or pledge of their inheritance. We, who have been translated into Christ's kingdom, receiving a kingdom which cannot be moved, have been delivered from all the wrath to come. We are already a royal priesthood who are preserved unto his heavenly millennial kingdom.

The Problem with the Christian Walk versus Inheritance

Rom 8:1 -39 [1] There is therefore now **no condemnation** to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. [2] For the law of the Spirit of life in Christ Jesus hath made me **free from the law of sin and death**. [3] For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: [4] That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. [5] For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. [6] For to be carnally minded is death; but to be spiritually minded is life and peace. [7] Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. [8] So then they that are in the flesh cannot please God. [9] **But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his**. [10] And if **Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness** . . . [15] For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. [16] **The Spirit itself beareth witness with our spirit, that we are the children of God: [17] And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together**. . . [21] Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. [22] For we know that the whole creation groaneth and travaileth in pain together until now. [23] And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body . . . [26] Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but **the Spirit itself maketh** intercession for us with groanings which cannot be uttered. [27] . . . [28] And we know that all things work together for good to them that love God, to them who are the called according to his purpose . . . [31] What shall we then say to these things? If God be for us, who can be against us? [32] He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? [33] Who shall lay any thing to the charge of God's elect? It is God that justifieth. [34] Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also **maketh intercession for us**. [35] Who shall **separate** us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? . . . [38] For I am persuaded, that **neither death, nor life**, nor angels, nor principalities, nor powers, nor things present, nor things to come, [39] Nor height, nor depth, nor any other creature, shall be able to **separate** us from the love of God, which is in Christ Jesus our Lord.

Inheritance and Heir-ship are not based upon works, they are based upon being **IN CHRIST** and Christ and the Spirit of God being in a born again believer. There is no condemnation to them which are in Christ Jesus and who walk after the Spirit, something that all believers do in regard to the new creature in Christ, which never walks after the flesh. It is the flesh that walks after the flesh, but the flesh is crucified and counted dead. Children of God, by the Spirit of adoption, are heirs of God. If Christ is in you, the body or flesh is dead and not accountable for sin in regard to salvation, hellfire, and/or the millennial kingdom. In regard to one's testimony, one's church, the lost, and fellowship with the Lord, the body or flesh is accountable for its sins.

The Problem with Galatian-ism in Inheriting the Kingdom of God – The Flesh versus the Spirit

Gal 1:6 -9 (6.) I marvel that ye are so soon removed from him that called you into the grace of Christ unto **another gospel**: (7.) Which is not another; but there be some that trouble you, and would **pervert the gospel of Christ**. (8.) But though we, or an angel from heaven, preach **any other gospel unto you than that which we have preached unto you, let him be accursed**. (9.) As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

Gal 2:4,5 And that because of **false brethren** unawares brought in, who came in privily to spy out **our liberty which we have in Christ Jesus**, that they might **bring us into bondage**: To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

Gal 3:2, 3 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Gal 5:16 - 25 [16] This I say then, **Walk in the Spirit, and ye shall not fulfil the lust of the flesh.** [17] **For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other:** so that ye cannot do the things that ye would. [18] **But if ye be led of the Spirit,** ye are not under the law. [19] Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, [20] Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, [21] Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things **shall not inherit the kingdom of God.** [22.] But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, [23.] Meekness, temperance: against such there is no law. [24.] And they that are Christ's have crucified the flesh with the affections and lusts. [25] **If we live in the Spirit, let us also walk in the Spirit.**

Gal 6:8 For he that soweth **to his flesh** shall of **the flesh reap corruption**; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Eph 5:5 - 7 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, **hath any inheritance in the kingdom of Christ and of God.** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the **children of disobedience.** Be not ye therefore partakers with **them.**

We have already learned that **NO FLESH** will inherit the kingdom of God, so there is no use in listing the sins that keep some folks out, whom we count as the works of the flesh whether the flesh of the saved or the lost. It is the new body of **EVERY** Christian that shall inherit the kingdom of God. Working for salvation or working for the kingdom is Galatian-ism and another Gospel and is a perversion of the Gospel of Christ by false brethren who would bring us into bondage. Still, Eph.5:5-7 is clearly talking about the lost children of disobedience. A saved person cannot be charged with being classified as a whoremonger even if he is guilty of such a sin since the man's flesh is dead with and in Christ.

The Problem of Overcoming to Escape the Second Death is Solved by Salvation

1John 2:13 – 14 I write unto you, young men, because ye have **overcome the wicked one.** . . . the word of God abideth **in you,** and ye have **overcome the wicked one.**

1 John 4:4 Ye are of God, little children, and have **overcome them:** because **greater is he that is in you,** than he that is in the world.

1 John 5:4, 5 **For whatsoever is born of God overcometh the world:** and this is the victory that **overcometh the world,** even our faith. (5.) Who is he that **overcometh the world,** but he that **believeth that Jesus is the Son of God?**

Rev 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that **overcometh** shall not be hurt of the second death.

Rev 12:11 And they **overcame him by the blood of the Lamb,** and by the word of their testimony . . .

Rev 21:7 He that **overcometh shall inherit all things;** and I will be his God, and he shall be my son.

Overcoming is a function of being born again and having a free salvation in Christ. It is not a function of works or suffering of any kind. Overcoming the wicked one is by the blood of the lamb and believing on Christ. That overcoming gives one an escape from hell fire and the lake of fire. Such overcomers inherit **ALL** things.

--by Herb Evans