

EXCERPTS FROM JOEY FAUST'S BUTTERFLY ARTICLE

Two Christian death Destinations?

Herb offers no proof that *DISOBEDIENT* Christians **die and go to Heaven**. Many of the most popular, **early Baptists did not believe that ANY Christian died and went to Heaven** (J.R. Graves, etc.). They believed they still went to the heart of the earth (paradise). I will allow [*Oh, thank you, Massa Faust - herb Evans*] that faithful, overcoming Christians may go to **a place in the Heavens** (Acts 7:59) . . . where is Herb's evidence that CARNAL Christians, who do not repent, **will go to Heaven when they die?** . . . The objection PROVES nothing. It is a weak limb to attempt to nullify clear warnings by such reasonings. -- *Joey Faust*

Herb writes: "*The Unconditional Promises to ALL JSOC Believers . . . For ye ARE DEAD, and your life is HID with Christ in God. When Christ, who is our life, shall appear, then SHALL ye also appear with him IN GLORY.* -- Col. 3:3, 4."

"Again, Herb **assumes this promise is without conditions**. The verses before and after the verses Herb quoted reveal that this **promise is conditional:**" -- *Herb Evans*

Joey not Certain that he is a False Professor

"I do now, after looking back over my whole life, have some confidence that I am not a false professor. But *I cannot be sure until I stand before God . . .*" -- *Joey Faust*

Conditions for Living beyond this Life?

"Herb writes: "*And WHOSOEVER liveth and believeth in me SHALL NEVER DIE . . .*" -- John 11:26."

This promise, if taken in the way Herb interprets it, would mean [*says who - Evans*] no believer can be slain by God in this life (1 Corinthians 11)! Yet, believers can be temporarily scourged with death in this life (the age of grace and mercy). They may certainly experience the same at the Judgment Seat (the day of reward according to works). The above promise is **conditioned** by the word LIVE. However, if one wishes to define "live" as positional life (instead of the daily walk of the believer, abiding in Christ), then the promise applies to the LAST DAY:" -- *Joey Faust*

Two Different New Births?

"The phrase "**born of God**" **does not mean**, in John's 1st Epistle, **what it means in the Gospel of John**. John is referring in his 1st Epistle to the believer's daily WALK with God. "Born of God" is used in the same sense in which Paul uses "walk in the Spirit." **The word "born" is used in 1st John in the same way the word "borne" is sometimes used.** John's point is that NO ONE (saved or lost) should ever say that they are walking with God if they are not walking with God! John REFUTES the idea that God does not care about outward works. If we sin, John is arguing that GOD DID NOT PRODUCE IT. We are NOT walking in the Spirit when we sin . . . **The verse is simply saying that any believer, who is in fellowship with God, will not be walking in sin:**" -- *Joey Faust*

Perfect and Imperfect Believers at the JSOC?

"If we are to be diligent that we MAY be found of Him **without spot**, then it follows that **SOME believers will appear less than perfect** when He appears. The various parables of our Lord make this clear, as well as numerous Scriptures in the Epistles." -- *Joey Faust*

Note: Some believers--less than perfect? You mean some will be perfect at the JSOC. How did the perfect ones without spot get perfect and without spot? And how did the imperfect ones get imperfect with spots. Is that something that is distinguishable now? -- *Herb Evans*

Believers Still have their Sins at the Judgment Seat?

"Mr. Evans offers no Scripture to back up the **assumption that believer's souls will be without sin** at the Judgment seat. It is a transitional, parenthetical event. The vain excuses of the unprofitable servant imply otherwise. Nevertheless, believers will not be tried and judged at the Judgment Seat for sins they are committing on that day . . . They are standing trial for the things done in the body when they lived on earth (2 Corinthians 5:9-11). Every sin in a believer is paid for as far as eternity is concerned. Yet, as far as daily fellowship, answered prayer, and Millennial rewards, these blessings may be forfeited by sin! Forgiveness is conditioned upon things such as confession (1 John 1:9-10), and showing mercy to others (Matthew 6:12)." -- *Joey Faust*

Note: Did you get that? Joey doesn't even believe your soul is free from sin let alone your new body. What did Christ die for? And some of you people wonder why I call Joey Faust a heretic. — *Herb Evans*

Eternal Life that is not Eternal Life?

"If the word 'eternal' were defined as enduring without end, then 'eternal life' would mean living, never to die again. Based on this definition, **only those Christians that are accounted worthy of Millennial reign will experience 'eternal life' when Jesus returns**" . . . Herb fails to mention that this is only a secondary argument and that my position is not dependent upon the relative nature of these words. Yet, since certain words are sometimes used in a relative fashion, I throw out the possibility as *ANOTHER* secondary manner of interpreting the warnings to believers. Such words are interpreted by the AGE they are meant to represent.

If the age is this lifetime, "for ever" would mean throughout the life. **If the AGE is the Millennium, it might mean throughout 1000 years. If the AGE is eternity, the words would mean throughout infinity.** This is reasonable, and there is much to commend the view. Yet, I only use the view in an appendix [*Yes, putting it there because of Herb Evans objections to the pre published Books inclusion in the Book-Herb Evans*], and my view is not dependent on the sometimes relative nature of these words . . . Herb offers no Scripture proofs. He does not deal with a single proof-text **I offer to show that "eternal life" IS sometimes offered as a reward for good works.** – *Joey Faust*

Note: Thank you, Jesus, you did not have to die for us to GET or KEEP eternal life, for we can GAIN eternal life as a reward. Do all you Independent, fundamental Baptists know that you have been wrong for decades and our forefathers were wrong for centuries. -- Herb Evans

Two Types of the Lord's Giving, One Technical?

Herb writes: "2 Ti 4:18 *And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.*"

"Herb also does not realize that the Millennial reward has been **"technically" GIVEN** to every believer, the same way the promised land was technically GIVEN to the Israelites: Nevertheless, most of these Israelites did not obtain that which they had been given. In the same way, the REWARD of ruling and reigning with Christ is already given unto us. But, unlike eternal salvation, we must CONQUER through HIS POWER if we will obtain Millennial entrance and glory . . . This verse simply means that if Paul's body is thrown to the lions, or if he must be beheaded in prison, that the Lord will INSURE that he will be raised again. Paul has been living for Jesus and fighting the good fight. He is about to die a martyr's death. **He has confidence**, on the basis of 2 Timothy 2:12, that he will be raised to reign with Jesus . . ." [*Faust thinks us poor slobs can't have that confidence, nor can even Joey Faust have that confidence – Herb Evans*]. – *Joey Faust*

Note: Now, Joey allows Paul to have confidence in 2 Tim 4:18 that he will be preserved unto the heavenly kingdom by copping out with the executioner's sword, when Paul still had a WINTER to go in order (2 Tim. 4:21) to get excluded from the kingdom and get cast into the lake of fire. What a convoluted mess Joey's doctrine is. -- Herb Evans

The Two Possessions?

"In one sense, no Christian possesses the crown. **It is a future prize.** But **there is a sense in which all believers already possess the crown** (i.e. the same sense in which the Israelites already possessed entrance into the promised land). Esau already possessed his birthright in a technical sense. But we may sometimes lose certain things which we have been given. The Millennial reign is conditioned upon conquering, overcoming, and suffering by the power of His Blood, through grace. We may lose the crown of life, and we may be blotted out of the Book of Life (unbelievers are not in the Book of Life, in regard to the Millennium):" -- *Joey Faust*

"Jesus tells us that the Apostle John (9:38) must do what he can to **avoid sin in order to keep his body out of Hell.** However, **Jesus goes further, and this time, tells us that John may go to Hell in body DURING THE KINGDOM.**" – *Joey Faust*

Herb writes: "Faust cannot even be sure that he will not burn in his Baptist Purgatory nor be shut out of the millennial kingdom." -- "**Herb is correct.**" -- *Joey Faust*

Anybody want that kind of salvation? Help your self! – **Herb Evans**

– **Compiled by Herb Evans**