

## Heretic Joey Faust, False Apostle of Uncertainty

For such are **false apostles, deceitful workers**, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; **whose end shall be according to their works.**

--2 Cor. 13-15

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and **the dead were judged** out of those things which were written in the books, **according to their works.** And the sea gave up the dead which were in it; and **death and hell** delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the **second death.** --Rev. 20:12-14

Heretic Joey Faust, the False Apostle of Uncertainty, has transformed himself into a minister of righteousness and legitimate Bible teacher. His end will be according to his works, and he should not mind such an analysis seeing that his system is based wholly on a system of works for millennial salvation to avoid hell fire and kingdom exclusion.

When we first came in contact with Joey Faust's prepublication book and subsequent E mail dialog, Faust had carnal Christians killed at the JSOC, which he connected with being hurt of the second death. He cited Rev. 2:11 to prove this and insisted that you must overcome (by works) to avoid such a fate. Now, it seems that Joey is uncertain about his previous Overcomer's Cult teaching which told us that the breath of God kills the believer at the JSOC, and it then that breath becomes the lake of fire (which at one point Joey locates in heaven). He now emphasizes the lake of fire/second death at the Great White Throne judgment for only the lost. Heretic Faust contends that the carnal Christian, after the millennial kingdom, gets out of a thousand years hell fire and assumes the eternal state in eternity.

Since Faust tells us that carnal believers are killed at the JSOC, they must be then considered **DEAD**. And the **DEAD** are judged at the Great White Throne according to their works (Faust cannot produce a proof text to prove that these dead Christians come alive again). If Faust says that the dead become alive after they are taken out of hell, he must say that both the saved and the lost both do so. Nevertheless, death and hell are then cast into the lake of fire, which is the second death, which only Faust's overcomers are promised to escape. Since Faust has these carnal believers both dead and in hell along with lost unbelievers, we must conclude that dead carnal believers as well as unbelievers are cast into the lake of fire. That is if Faust is correct! If Faust is not correct about Christians being killed at the JSOC spending 1,000 years in hell fire, he is a False Apostle and a deceitful worker and must needs be marked so. But after all this, neither Faust nor his followers are certain where they are going to end up; they are apostles of uncertainty.

– by **Herb Evans**